## Sarah Locklin

From: Paul, Samuel S. <sspaul@lasd.org>
Sent: Monday, April 4, 2022 10:39 AM

**To:** Michael George; Robert Lee; Davis, David M.; Furman, Robert F

Cc:Chi, David Z.; Marion, Michael J.Subject:Bailment Process/Letter City of Carson

## Lt. Furman and Sgt. Davis,

Mr. George and Lee (City of Carson) are looking to purchase some ALPR Speed trailers. They are looking into the possibility of transferring the ownership of the vehicle to us so that we (Carson Sheriff's Station) can use them as needed. Several other Cities have done this in the past but I'm not able to find all the correct information for Mr. George to help him with this. Can you all help with this please as I am not totally familiar with the process.

Thank you,

Samuel Paul
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